

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M G PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130151
3	SCHOOL CODE (IF APPLICABLE)	81050
4	COMPLETE ADDRESS WITH PIN CODE	CIRCULAR ROAD MUZAFFARNAGAR UTTAR PRADESH, MUZAFFARNAGAR, UTTAR PRADESH - 251002
5	PRINCIPAL NAME	MONIKA GARG
6	PRINCIPAL QUALIFICATION	BE, MTECH IT , BED
7	SCHOOL EMAIL ID	mgpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997896244

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mgpublicschool.com/cv/1714286202_Exnt.%20of%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mgpublicschool.com/cv/1714291986_Sociaty.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mgpublicschool.com/cv/1714298609_School-compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mgpublicschool.com/cv/1714360862_Do%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mgpublicschool.com/cv/1714387296_Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mgpublicschool.com/cv/1714388487_Fire%20Sevice%202024-compressed.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.mgpublicschool.com/cv/1714392739_SELF%20CERTIFICATION%20%202024-compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mgpublicschool.com/cv/1714292654_Nagar%20Palika_Water_merged.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.mgpublicschool.com/album/1714190715.jpg
2	ANNUAL ACADEMIC CALENDER	http://www.mgpublicschool.com/cv/1713929653_Academic%20Clendar%202024-25_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mgpublicschool.com/cv/1713854172_SMC%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mgpublicschool.com/cv/1714286950_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA GARG
2	TOTAL NO. OF TEACHERS	143
	PGT	34
	TGT	60
	PRT	39
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	KAMINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAVITA RAWAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	427	390	91.33	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	378	308	81.48	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	105 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=W-KAs5hCgto